



# The Stevenswood Connection

## Volume 9 Issue 1-WINTER

**January 1, 2016**

### Executive Board Members

**President** – Aaron Plymouth  
**1<sup>st</sup> VP** – Prince Green  
**2<sup>nd</sup> VP** – Arthur Brown  
**Treasurer** – Patricia Mosley  
**Secretary** – Carl S. Waters

### 2016 General Meeting Details

Wednesday 7:00 – 8:30 p.m.

**January 13<sup>th</sup> – General Meeting**

**Northwest Hospital Pike Room**

### Next 2016 Meeting Dates

April 13 July 13 October 12

### Page 2 – Actions

**Social Corner**

**Goals**

**Points To Ponder**

**1<sup>st</sup> Annual Clean Sweep**

**Thank You**

### Sponsors

**2016 Membership Form**

### Stevenswood Association Members

**2016 – of 187 (.000)**

**2015 – 73 of 187 (39%)**

**Homes (205) Specials(19)**

### SIA 2015 Meeting Attendance

**Jan (12) Jul (21)**

**Apr (38) Oct (26)**

### Life In The Community

#### From The Stevenswood Association President

**Contact:** [Aplymouth907@gmail.com](mailto:Aplymouth907@gmail.com)

8546 Stevenswood Road 410-922-4124



Winter is upon us. On behalf of the Stevenswood Executive Board, I extend to each of you season's greetings and best wishes for a new year filled with grace, gratitude, peace, good health, safety, prosperity, and cherished memories.

Slowly, we turn, step by step, into the 21<sup>st</sup> century. And as a result, we will mail this edition of the Stevenswood Connection to all accepting homes. Then, our next three editions for this year will be delivered electronically or mailed to our members of record. Of our 73 members in 2015, 52 provided electronic access. That reduced our quarterly distribution costs and was more efficient.

As President, I plan to work effectively and efficiently in and for our community to keep it healthy, safe, prosperous, and a vibrant place to live. The work of the Association is most effectively carried out through the Executive Board, coordinators, committees, and volunteers. Please do your share in improving the community by joining the Association, joining a committee, coming to General meetings, and sharing your email addresses.

## ACTIONS



1. Dues – 35 members received 40% dues credit.
2. The Association 50<sup>th</sup> Anniversary Celebration.
3. Multiple grant applications were in progress.
4. Monitoring Class A and Class D Liquor License applications along the Liberty Road corridor
5. Distributed a 50<sup>th</sup> Anniversary Mug to every eligible SIA household.
6. Requested Street Sweeper for Friday, June 5.
7. Won \$250 Baltimore County NNO Grant.
8. The National Night Out Community participation was enjoyed by all those who attended the event.
9. The fabulous door prize at the July 8<sup>th</sup> General Meeting was won by Roland Stewart.
10. Stevenswood sold all of its allocated 9<sup>th</sup> Annual Combined Communities Holiday Gala Tickets (39).
11. Stevenswood was a participant in the Liberty Road Clean Up Phase II on July 11<sup>th</sup>, sponsored by our delegates Ben Brooks and Adrienne Jones
12. The Spring, Summer, & Fall Editions were sent via email & USPS to the members of record.



## Social Corner

Welcome-Walter Arevalo

8410 Carlson Lane

Obituary-Marsha Fuller—10/16/2015

3502 Courtleigh Drive

Contact Gwen West (410-655-8309) concerning any community highlights you wish published

## Goals

1. **Increase community participation in County Recycle Program to 30% (62 households)**
2. **Increase electronic distribution to 80% of membership (66).**
3. **Increase membership-40% (82) of households**
4. **Keep a watchful eye on liquor licenses**

## General Meeting Points To Ponder

1. Review of Neighborhood Watch Program
2. Review of Citizens on Patrol (COP) guidelines
3. From the floor discussions on community concerns and issues
  - a. Deteriorating curbs and gutters
  - b. Annual Baltimore County Street Sweep
  - c. Community Code violations
  - d. Community participation in this association and their community.

## 1<sup>st</sup> Annual Operation Clean Sweep

The Community Clean Up (Operation Clean Sweep) will entail the following:

1. Friday, May 13, 2016
  - a. Schedule Street Sweeper
  - b. Schedule Enforcement Sweep
2. Saturday, May 14, 2016
  - a. Schedule for Members
    - i. Refuse Dumpsters (2)
    - ii. Clothing Donation Truck.
    - iii. Electronics Recycle Truck.
  - b. Letter Carriers Food Drive

# THANK YOU

The President and the Board would like to thank each and every one of you who took the time to join the Stevenswood Improvement Association for 2015. We thank all of our volunteers who gave of their time and effort to provide services for their fellow community members. It is with such participation that the association can survive and keep our community one of the most vibrant communities in the Baltimore Metropolitan Area.

It is our wish that you continue your membership in 2016 and convince others to join and participate for the benefit of all. Membership Drive begins January 1, 2016 (DON'T WAIT).

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## **Congratulations**

**Stevenswood Improvement Association, Inc.**



**on your Fiftieth Anniversary**

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## **STEVENSWOOD IMPROVEMENT ASSOCIATIONS, INC.**

### **2016 MEMBERSHIP REGISTRATION FORM**

LAST NAME \_\_\_\_\_

FIRST NAMES (s) \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE NUMBER \_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_

#### **Membership Dues for 2016**

**Full \$ 25.00**

**January 20% Discount \$ 20.00**

Make check payments payable to Stevenswood Improvement Association, Inc.,  
and submit completed form and payment to a Stevenswood Association  
Officer or place in the front door mail slot of President Plymouth at  
8546 Stevenswood Road

#### **Please check the area that interest you**

( ) Beautification Committee ( ) Volunteer Pool

**Will you Participate in Recycling Program? ( ) YES ( ) NO**

**Will you join "OPERATION CLEAN SWEEP"? ( ) YES ( ) NO**

Refuse Dumpsters ( ) Yes ( ) No

Clothing Donation Truck ( ) Yes ( ) No

Electronics Recycle Truck ( ) Yes ( ) No

Letter Carriers Food Drive ( ) Yes ( ) No

**FOR SIA 2016 PLANNING PURPOSES ARE THERE ANY ISSUES THAT**  
**YOU WISH TO HAVE THE ASSOCIATION ADDRESS IN 2016?**

**Please enter any issues on the back of this form.**

# **Join Today**